

Gallery Showing of Butler County Artists  
Application

Application must be submitted electronically before – **May 15, 2015**

**Complete information below:**

Name \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

**Background:**

Length of time you have been practicing your Art: \_\_\_\_\_

Honors related to your Visual Art Specialty: \_\_\_\_\_

\_\_\_\_\_

**Submissions:**

1. Must submit 3 works of Art electronically in .jpg format to be viewed by selection panel.
2. List Media Category / Title / Description of Subject Matter. (See Below) If selected, all work must be professionally ready for display; 2-D Artwork must be framed and or matted.

**Work 1**

1. **Media Category:** \_\_\_\_\_

2. **Title:** \_\_\_\_\_

3. **Description:** \_\_\_\_\_

**Work 2**

1. **Media Category:** \_\_\_\_\_

2. **Title:** \_\_\_\_\_

4. **Description:** \_\_\_\_\_

**Work 3**

1. **Media Category:** \_\_\_\_\_

2. **Title:** \_\_\_\_\_

3. **Description:** \_\_\_\_\_

If chosen, A \$20 space fee is due by **September 1st, 2015**  
Please email application to: [bridgetossmann@gmail.com](mailto:bridgetossmann@gmail.com)